



***Russell J. and Dorothy S. Bilinski Fellowships***

***A Program of the Bilinski Educational Foundation***

**2025 Fellowship Financial Disclosure Form**

**1. Name:** Click here to enter text

**2. List fellowships received as M.A. or Ph.D. student (specify name of fellowship and granting organization, academic semester covered [ex. Spring 2020], amount of support):**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Fellowship Name** | **Department or Granting Institution** | **MA or PhD** | **Academic Semesters Covered and Number Ex. Spring 2022-Fall 2023 (4)** | **$ Amount**  **per individual semester** | **Total $ amount for all semesters** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Total Fellowship Support** | | | | |  |

**3. Other fellowships for which you are applying (specify name of fellowship and granting organization, academic semester covered, amount of support):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Fellowship Name** | **Department or Granting Institution** | **Academic Semesters Expected to be Covered and Number Ex. Spring 2025 - Fall 2026 (4)** | **$ Amount Expected**  **per individual semester** | **Total $ amount Expected for all semesters** |
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|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **Total Other Fellowship Support Pending** | | | |  |

**4. Prospect for departmental support or UNM support during dissertation years (short description):** Click here to enter text

**5. Number of legal dependents:** Click here to enter text

**6. Current student loan debt (for B.A., M.A., and Ph.D., respectively):**

|  |  |
| --- | --- |
| **Degree** | **Amount of Debt** |
| **Bachelor’s Degree** |  |
| **Master’s Degree** |  |
| **PhD Degree** |  |
| **Total Student Loan Debt** |  |

**7. Other financial circumstances that should be considered (paragraph):** Click here to enter text

**8. Explanation of financial impact of receiving the Bilinski Dissertation Fellowship (paragraph):** Click here to enter text

**9. Budget for 15 months of dissertation support (including cost of living expenses,**

**research travel, research materials). Please use spreadsheet below.**

**15-Month Budget**

|  |  |  |  |
| --- | --- | --- | --- |
| **Expense Type** | **Monthly** | **15-Mo. Subtotal** | **Details/Comments** |
| **Cost of Living** |  |  |  |
| **Mortgage/Rent** |  |  |  |
| **Home/Rental Insurance** |  |  |  |
| **Food & Incidentals** |  |  |  |
| **Electricity/Gas** |  |  |  |
| **Utilities (Water, Electric, Etc.)** |  |  |  |
| **Auto Payment** |  |  |  |
| **Auto Insurance** |  |  |  |
| **Auto Maintenance/Gas** |  |  |  |
| **Phone** |  |  |  |
| **Cable/Satellite** |  |  |  |
| **Internet** |  |  |  |
| **Child Care** |  |  |  |
| **Child Education** |  |  |  |
| **Healthcare** |  |  |  |
| **Maintenance Supplies** |  |  |  |
| **Credit Card Payments** |  |  |  |
| **Student Loan Payments** |  |  |  |
| **Other** |  |  |  |
| **Other** |  |  |  |
| **Other** |  |  |  |
| **TOTAL COST OF LIVING EXPENSES** |  |  |  |
| **Educational** |  |  |  |
| **Tuition & Fees** |  |  |  |
| **Research Travel (Air, Hotel, Car)** |  |  |  |
| **Research Materials (Purchases, Photocopying, Etc.)** |  |  |  |
| **Other** |  |  |  |
| **Other** |  |  |  |
| **Other** |  |  |  |
| **Total Educational Expenses** |  |  |  |
| **Total Budget** |  |  |  |